

## INDIAN INSTITUTE OF TECHNOLOGY PATNA DEPARTMENT OF CHEMISTRY

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Date:

To The HoD(Chemistry Department) IIT Patna, Bihta Amhara Road Patna-801106

| <b>Subject: Usages Fou</b>  | rier Transform Infrar  | ed spectrophotometer    |                        |
|---|--|-------------------------|------------------------|
| Name  | :  |                         |                        |
| Designation   | :  |                         |                        |
| Address for communication :   |  |                         |                        |
| Phone number<br>Email Address   | :<br>:   |                         |                        |
| DD No   | Date   | Amount                  | Bank                   |
| Certified that the sampl  | e submitted belong to the  | ne user mentioned above |                        |
| Signature of Guide with date & Seal   |  | Signature w             | ith date & Seal        |
|   |  | (HOD/Princip            | oal/Managing director) |
| Sample information  |  |                         |                        |
| Sample ID   |  |                         |                        |
| Spectral region for FT<br>LS & Powder sample(4<br>VATR IR (4000-650cm<br>FAR IR<br>Nature of sample (soli-<br>solution specify solven | 000-400cm <sup>-1</sup> )<br>1 <sup>-1</sup> )  d/liquid/thin film),if |                         |                        |
| Whether hygroscopic   |  |                         |                        |
| whether hygroscopic   | or not   |                         |                        |
| whether hygroscopic   | or not   |                         |                        |
|   |  |                         |                        |

Charges for the measurement should be sent through an advance Demand Draft in favour of 'IIT Patna' payable at 'Patna' along with the sample or through RTGS/NEFT( Please mention A/c holder name....., A/c No.....,Bank name.....,IFSC code......) to HOD, Chemistry Dept., IIT Patna (Please attach a copy of the transaction details along with signature of guide with date and seal)